STATE OF SOUTH CAROLINA Grantee Address: R-1 vei 997 rati 491 COUNTY OF GREENVILLE FILED Landrum, S. C. REEHVILLE CO. S. C KNOW ALL MEN BY THESE PRESENTS, that Sam Pierce 3 30 FW 7 DURNIE S. ANGERSLEY a.H.C. in consideration of Ten Dollars and division of property the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Eurel Pierce, his heirs and assigns forever, all of my undivided onehalf interest in all that piece, parcel or tract of land in Glassy Mountain Township, Greenville County, South Carolina, shown and designated as tract Number Two, containing Twenty (20) acres, on plat made for Sam and Eurel Pierce, by W. N. Willis, Engineers, from field survey by S. D. Atkins, made April 1, 1974, to be recorded herewith, showing courses and distances as follows: Beginning on an iron pin on West bank of Oak Grove Road, at the corner of tract Number One, now owned by Sam Pierce, and in A. D. Pierce's line, and running with A. D. Pierce's line N. 43-45 E. 1038 feet to an old iron pin on bank of branch; thence with the branch the line S. 16-30 E. 165 feet to an iron pin; thence S. 25-30 E. 462 feet to an iron pin; thence S. 51-00 E. 132 feet to an iron pin; thence S. 17-00 E. 280 feet to an iron pin; S. 39-30 E. 353 feet to an iron pin; thence S. 34-00 W. 32 feet to an iron pin; thence 8. 60-00 W. 99 feet to an iron pin; thence S. 10-00 W. 148 feet to an iron pin; thence S. 29-15 W. 55 feet to an iron pin at corner of Sam Pierce's tract; thence with Sam Pierce's line N. 58-00 W. 351 feet to an iron pin; thence N. 64-00 W. 200 feet to an iron pin; thence N. 72-00 W. 200 feet to an iron pih; thence N. 80-00 W. 288 feet to an iron pin; thence N. 22-40 W. 230 feet to an iron pin; thence N. 47-30 W. 207 feet crossing Oak Grove Road to the beginning. 436-626.1-1-8.1

This is a part of the land conveyed to Maude Howard Pierce by John L. Pierce Oak Grove Road to the beginning. by deed recorded in R. M. C. office for Greenville County in Book 229 at Page 312, and conveyed to Sam Pierce by will of Maude Howard Pierce, which is on record in Office of Probate Judge for Greenville County together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the granter(s) do(es) hereby bind the granter(s) and the granter(s) beirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this April SIGNED, scaled and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF SPARTANBURG Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') agt and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof SWORN to before me day of 19 74 adella D. Ballew My Commission Expires October 19, 1980 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF SPARTANBURG I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. CIVEN under my hand and seal this (SEAL) Notary Public for South Carolina. My commission expires 10-19-80 REČORDED this. day of.

APR 2 2 1974

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